



GRAND VALLEY

## STAFF REPORT

**To:** Mayor and Members of Council  
**From:** James Allen  
**Meeting Date:** January 27, 2026  
**Report Number:** 2026-016  
**Subject:** Recreation Update January 2026

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### Recommendation

THAT Council receives the report Recreation Update January 2026 for information purposes.

### Executive Summary

#### Purpose

To provide Council with an update on the various Recreation Projects.

#### Key Findings

There are several projects underway. Updates are provided with respect to each listed.

#### Financial Implications

There are no financial implications.

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### Report

#### Background

The Recreation Facilities Manager provides a monthly status update to Council on the various activities and projects undertaken by the Recreation Department.

**Discussion**

<b>Task</b>	<b>Council Resolution (s)</b>	<b>Estimated Completion</b>	<b>Discussion/Update</b>
<b>Community Centre Expansion</b>	<a href="#">2023-06-15</a> <a href="#">2023-09-11</a>	Jan 31 2026	<ul style="list-style-type: none"> <li>The Community Centre addition project is progressing.</li> <li>At the time of this report, additional work is required before occupancy will be permitted.</li> <li>Financing agreement between the municipalities is being negotiated.</li> </ul>
<b>Concession 2/3 Ball Diamond season</b>			<ul style="list-style-type: none"> <li>Planning is underway to maximize usage of all baseball diamonds this season.</li> </ul>
<b>Concession 2/3 Ball Diamonds</b>			<p>2026 Town Operating Budget discussions will include:</p> <ul style="list-style-type: none"> <li>Parking lot expansion to assist with overflow parking taking place on the roadside and Sideroad 28/29.</li> <li>Sun block for the safety of the pitchers.</li> <li>Shade trees for players and spectators.</li> </ul>
<b>Programming</b>			<ul style="list-style-type: none"> <li>New Programming – Adult Volleyball and Pickleball are commencing on January 20<sup>th</sup> and 21<sup>st</sup>. The program will be take place at the Grand Valley Public School through a Community Use of Schools Permit.</li> </ul>
<b>Grand Valley Trail System</b>			<ul style="list-style-type: none"> <li>Snowmobile clubs have assumed trail management for the Winter. Town will reassume in Spring 2026</li> </ul>

**Financial Impact**

None.

**Consultations**

None.

**Attachments**

None.

**This report was submitted by****James Allen, Recreation Facilities Manager**

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**Report Approved by**

Meghan Townsend

CAO/Clerk

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